

Serial No. 36629

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

FEB 5 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed FEB 5 1979

The applicant Wayne F. McNeil, Sr.
Hillside Mobile Home
27701 Murrieta Road, Space 138 of Sun City
California 92381 State and Zip Code No. City or Town

....., hereby make.... application for permission to change the
Point of Diversion and Place of Use of a Portion
of water heretofore appropriated under Application No. 34730

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground
Name of stream, lake or other source.
2. The amount of water to be changed .0975 cfs
Second feet, acre feet.
3. The water to be used for irrigation
If for stock state number and kind of animals.
4. The water heretofore used for irrigation
If for stock state number and kind of animals.
5. The water is to be diverted at the following point NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 7, T.35N., R.38E.,
MDB&M., or at a point from which the NW corner of Section 7 bears
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
N 50° 40' W 376.9'.
stated.
6. The existing point of diversion is located within SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, T.33N., R.37E.,
MDB&M., or at a point from which the SW corner of said Section 12
If point of diversion is not changed, do not answer.
bears S 44° 08' W 300.0'.
7. Proposed place of use E $\frac{1}{2}$ NW $\frac{1}{4}$ of Lot 1, SW $\frac{1}{4}$ of Lot 1, Sonoma Ranchos Sub-
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
division No. 1 within Section 7, T.35N., R.38E., MDB&M., 10 acres
total.
8. Existing place of use S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, T.33N., R.37E., MDB&M.,
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
10 acres total.
9. Use will be from 1st January to 31st December of each year.
Day and Month Day and Month
10. Use has been from 1st January to 31st December of each year.
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) well, pump, motor, pipelines and
State manner in which water is to be diverted, whether by dam or other works,
ditches
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$10,000.00
13. Estimated time required to construct works.....3 years
14. Estimated time required to complete the application of water to beneficial use.....5 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared.....LP/ha.....Applicant Wayne F. McNeil, Sr.

By s/ Robert N. Caldwell

Robert N. Caldwell (agent)

510 Melarkey Street

Winnemucca, Nevada 89445

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....

Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this.....day of.....

Cultural map filed.....

Certificate No.....Issued.....A.D. 19.....

Recorded.....Bk.....Page.....

2407 WITHDRAWN BY APPLICANT MAY 22 1981

William J. Gorman

STATE ENGINEER